



## ANS Scholarship Check List Form

### Please read carefully.

The scholarship application, transcript, letter of recommendation **and three** confidential reference forms **must all be mailed together** as a complete packet to ANS Headquarters, to the attention of Scholarship Coordinator. The students, with the help of the Faculty Advisor and the Department Head, will be responsible for collecting all necessary forms needed to complete the scholarship application packets. Your **application should be in the mail at least 7 days prior to the February 1** deadline.

If all the above forms are not included in same packet when mailed to ANS Headquarters, it will be considered an incomplete application. An incomplete packet could delay the scholarship application process in meeting the required deadline of February 1. You will not be contacted for the missing information.

Please use the check off list below to make sure all necessary forms are in you application package.

### Undergraduate Scholarship

#### Enclosed

\_\_\_\_\_ Application

\_\_\_\_\_ Official School Transcript(s) with seal

\_\_\_\_\_ Sponsorship letter from ANS organization

*Sponsorship for scholarship is made by an ANS organization, i.e., Local Section, Plant Branch, Student Section, etc. to establish that the applicant is indeed a student and deserving of the funds provided by ANS for the scholarship.*

\_\_\_\_\_ Reference #1

\_\_\_\_\_ Reference #2

\_\_\_\_\_ Reference #3

*Before the Reference Forms are handed to the respondents, the instructions for their disposition at the bottom should be completed by adding name and address of an appropriate local person - Faculty Advisor, Department Head, or student applicant, so that the completed Reference Forms may be included and forwarded to ANS with the application package.*

#### **For application to Decommissioning, Decontamination & Reutilization Scholarship ONLY**

\_\_\_\_\_ Essay (form provided)

*Applicants for the DD&R Scholarship must submit a brief essay discussing the importance of some aspect of DD&R to the future of the nuclear field.*

#### **For application to Charles (Tommy) Thomas Memorial Scholarship ONLY**

\_\_\_\_\_ Essay (form provided)

*Applicants for the Thomas Scholarship must submit a brief essay describing their perception of how environmental science and engineering related topics fit into the nuclear field, etc.*

#### **For application to Washington, DC Section Undergraduate Scholarship ONLY**

Applicant must have a home (permanent) address within 100 miles of Washington, DC - see form provided

*All of the above must be included to be considered a complete packet.*



# 2011-2012 School Year ANS Scholarship Award

Check all that apply

## Individual Application

Please use typewriter or print in black ink pen only

### Undergraduate Scholarship

<input type="checkbox"/> Undergraduate (Incoming Soph)	<input type="checkbox"/> Undergraduate (Junior/Senior) <input type="checkbox"/> Bisesti <input type="checkbox"/> Kimel <input type="checkbox"/> Dietrich <input type="checkbox"/> Lacy <input type="checkbox"/> DiSalvo <input type="checkbox"/> Liner <input type="checkbox"/> Operations & Power Div.	<input type="checkbox"/> Accelerator Applications Div. <input type="checkbox"/> DD&R Div. (essay required) <input type="checkbox"/> Lamarsh <input type="checkbox"/> Pittsburgh Local Section <input type="checkbox"/> Thomas (essay required) <input type="checkbox"/> Vogt Radiochemistry <input type="checkbox"/> Washington DC Local Section
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Name (Last, First, Middle) \_\_\_\_\_ Date \_\_\_\_\_

Present Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Home Phone ( ) \_\_\_\_\_ E-Mail \_\_\_\_\_

Business/Cell Phone ( ) \_\_\_\_\_ Citizenship \_\_\_\_\_ Birthdate \_\_\_\_\_

College or University \_\_\_\_\_

Department of School \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

#### Your Status in the Coming Academic Year

☐ Sophomore

☐ Junior

☐ Senior

Permanent Resident Visa expiration date \_\_\_\_\_

National ANS Student Member ☐ Yes ☐ No

If a National ANS Student Member please provide member id# \_\_\_\_\_

(Scholarships normally are awarded only to student section members if campus has a charter)

What ANS Organization is sponsoring your application? \_\_\_\_\_

Who is your contact in that organization? Please have that person write a letter of recommendation to the Scholarship Program.

ANS Sponsorship Contact Person

Department Chair for upcoming year

Name \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

For what other scholarships are you applying?

## Education and Training

For attendant at a College, University, or Technical Institute, give the information requested for each undergraduate and graduate degree. If you did not receive a degree, but have some college training, please give dates in attendance and total hours completed. ALL OFFICIAL TRANSCRIPTS OF YOUR COLLEGE RECORD MUST BE INCLUDED OR SENT BY THE APPLICATION DEADLINE

School \_\_\_\_\_

Location \_\_\_\_\_

Dates in Attendance \_\_\_\_\_

Major \_\_\_\_\_

GPA \_\_\_\_\_ Out of a possible \_\_\_\_\_

Degree \_\_\_\_\_ Date \_\_\_\_\_

School \_\_\_\_\_

Location \_\_\_\_\_

Dates in Attendance \_\_\_\_\_

Major \_\_\_\_\_

GPA \_\_\_\_\_ Out of a possible \_\_\_\_\_

Degree \_\_\_\_\_ Date \_\_\_\_\_

SAT or ACT Scores \_\_\_\_\_

GRE Scores: \_\_\_\_\_ Verbal \_\_\_\_\_ (Quantitative) \_\_\_\_\_ (Advanced [Field])

## Education and Training

List other schools (Secondary, Vocational), Specialized Military Service, and Apprenticeship Programs

School

City, State, Country

Attendance  
From To

Field of Study

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

## Academic Honors and Activities

List any academic or professional activities and offices held:

List any academic honors received

**EMPLOYMENT HISTORY**

Account for all employment, including U.S. Military Service. Start with your most recent position and work backward. Indicate average number of hours per week for any position less than full time. Attach supplemental sheets, if necessary.

**PRESENT OR LAST POSITION**

Position \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_  
Name of Employer \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Your principal duties, accomplishments, and special equipment used

**Previous Positions**

Position \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_  
Name of Employer \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Your principal duties, accomplishments, and special equipment used:

**Previous Positions**

Position \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_  
Name of Employer \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Your principal duties, accomplishments, and special equipment used

**Previous Positions**

Position \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_  
Name of Employer \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Your principal duties, accomplishments, and special equipment used:

**REFERENCES**

List three people (preferably supervisors and/or faculty members) who are familiar with your qualifications. Please have these people complete the enclosed reference forms and return to you no later than **January 24, 2007**.

Name \_\_\_\_\_  
Address \_\_\_\_\_  
Phone (    ) \_\_\_\_\_ Association with you \_\_\_\_\_

Name \_\_\_\_\_  
Address \_\_\_\_\_  
Phone (    ) \_\_\_\_\_ Association with you \_\_\_\_\_

Name \_\_\_\_\_  
Address \_\_\_\_\_  
Phone (    ) \_\_\_\_\_ Association with you \_\_\_\_\_

**Personal Statement of Future Plans**

(Use additional sheets if necessary.)

I certify that the information given above is correct and complete to the best of my knowledge and belief.

Date: \_\_\_\_\_ Signature \_\_\_\_\_

# **Sponsorship / Nomination**

Sponsorship/nomination for scholarship is made by an ANS organization i.e., an ANS Local Section, Plant Branch, Student Section, etc. to establish that the applicant is indeed a student and deserving of funds provided by ANS for the scholarship.

This letter should be submitted on the letterhead of the sponsoring organization.

You can find a list of ANS organizations with contact information at <http://www.ans.org/const/>

**Decommissioning, Decontamination, and Reutilization Division  
Supplement to Individual Application**

**Name** (Last, First, Middle): \_\_\_\_\_

**College or University:** \_\_\_\_\_

Please prepare a brief (approximately 1 page or 500 words) description of your long- and short-term professional objectives. You may use this form or a separate blank page. Use a word processor. No hand-written submissions are permitted

**Charles (Tommy) Thomas Memorial Scholarship  
Supplement to Individual Application**

**Name (Last, First, Middle):** \_\_\_\_\_

**College or University:** \_\_\_\_\_

Please prepare a brief essay describing how you perceive environmental science and engineering related topics fitting into the nuclear field and how you plan to contribute to the field during the course of your professional career. You may use this form or a separate blank page. No hand-written submissions are permitted. Use a word processor. Essay must be up to one (1) page, single spaced, 10 point font or larger.



**Washington, DC Local Section Scholarship  
Required Information\*****Name:**\_\_\_\_\_  
Last\_\_\_\_\_  
First\_\_\_\_\_  
Middle**Permanent Address:**\_\_\_\_\_  
Street\_\_\_\_\_  
City\_\_\_\_\_  
State\_\_\_\_\_  
Zip**College or University:** \_\_\_\_\_**Education Objectives - please be explicit:**

(i.e., BS in Nuclear, BS in Nuclear Physics, or minor in Nuclear or Health Physics. In cases where the university does not have a nuclear program/degree, state your Risk Management, Nuclear Materials, etc.)

\*To be eligible to receive the Washington, DC Section Scholarship, a student must meet all of the following criteria:

1. Must have completed at least two full years of undergraduate study at the time the scholarship is awarded.
2. Must be pursuing a degree in nuclear engineering, health physics, or nuclear-related studies. A minor in nuclear engineering or health physics may be considered as meeting this requirement.
3. Must have a home (permanent) address within 100 miles of Washington, DC. This will be determined using a mapping program, such as Mapquest, with the White House as the "origin."



# CONFIDENTIAL REFERENCE FORM

**Applicant** \_\_\_\_\_

(Last)

(First)

(Middle)

How long and in what association have you known the applicant? \_\_\_\_\_

In a group of 100 other Engineering and Science students of comparable age and experience, how would you rate the applicant with respect to the following personal characteristics:

	Below Average	Average	Above Average	Unusual	Out-standing
	Lowest 40	Middle 25	Next 20	Highest	15
Motivation toward a successful productive career					
Fertility of imagination; originality of thought					
Emotional stability and maturity					
Ability to work with others					
Self-reliance and independence					

**Inadequate opportunity to observe**

☐  
☐  
☐  
☐  
☐

In a group of 100 other Engineering and Science students of comparable age and experience, how would you rate the applicant with respect to the following scientific capabilities:

	Below Average	Average	Above Average	Unusual	Out-standing
	Lowest 40	Middle 25	Next 20	Highest	15
Mastery of fundamental knowledge in major field					
Growth during total period observed					
Laboratory skill and technique					
Ability to communicate information (written/oral)					

**Inadequate opportunity to observe**

☐  
☐  
☐  
☐

In the space below, add any descriptive comment which will assist in providing a complete picture of the applicant's character, attitude, abilities and potential as an engineer or scientist. Please comment on the applicant's weak as well as strong points. (Use additional sheets if necessary.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Type or print name \_\_\_\_\_ Title \_\_\_\_\_

Address \_\_\_\_\_ Phone ( ) \_\_\_\_\_

**Advisor:** Please return this completed reference form in a sealed envelope **to the student prior to January 24, 2011**



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Applicant \_\_\_\_\_

(Last)

(First)

(Middle)

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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Type or print name \_\_\_\_\_ Title \_\_\_\_\_

Address \_\_\_\_\_ Phone ( ) \_\_\_\_\_

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(First)

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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Type or print name \_\_\_\_\_ Title \_\_\_\_\_

Address \_\_\_\_\_ Phone ( ) \_\_\_\_\_

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